

**INTERNAL QUALITY ASSURANCE CELL  
GAUHATI UNIVERSITY**

**IQAC Preliminary Screening Committee for Direct Recruitment  
(under UGC Revised Regulations 2010)**

**Name of Applicant:** ..... **Current Position & Department :** .....

*Score Card and Summary Statement*

*(to be submitted as a SEPARATE document along with main application, as supplied in the ORIGINAL )*

**CATEGORY – I : TEACHING LEARNING AND EVALUATION RELATED ACTIVITIES**

| Cat No. | Activities  | Marking criteria  | Score (as assessed by the applicant) | Score (As assessed by the Committee) | Remarks |
|---------|---|---|--------------------------------------|--------------------------------------|---------|
| 1(i)    | (a) Lectures, Seminars, Tutorials, Practical, Contact Hours undertaken taken as percentage of lectures allocated                                | Max. 50 marks for 100% performance, % proportionate up to 80% performance, below which no score be given (i.e. for below 80% = no score, 80-85% = 35, 86-90% = 40, 91-95% = 45, 96-100% = 50) |                                      |                                      |         |
|         | (b) Lectures or other teaching duties in excess of UGC norms  | Max. 10 marks ( below 2 lectures = no score, 2 to 4 = 8, above 5 = 10)  |                                      |                                      |         |
| I(ii)   | Reading/Instructional materials consulted and additional knowledge resources provided to the students   | Max. 20 marks (i.e. for Preparation and imparting of knowledge / instruction as per curriculum=10, for Syllabus enrichment by providing additional resources to students =10)                 |                                      |                                      |         |
| I(iii)  | Use of participatory and innovative teaching –learning methodologies; updating of subject content, course improvement etc.                      | Max. 20 marks (if used, full score)   |                                      |                                      |         |
| I(iv)   | (iv) Examination duties assigned and performed (Invigilation, Question Paper setting, Evaluation/Assessment of answer scripts) as per allotment | Max. 25 marks (i.e. Invigilation = 5, question paper setting = 10, evaluation / assessment of answers scripts = 10)   |                                      |                                      |         |
|         | Minimum score required=75 marks out of a total of 125 marks   | <b>TOTAL SCORE for CATEGORY-1</b>   |                                      |                                      |         |

**CATEGORY – II : CO-CURRICULAR, EXTENSION AND PROFESSION-RELATED ACTIVITIES**

| Cat No.   | Activities   | Marking criteria                   | Score (as assessed by the applicant) | Score (As assessed by the Committee) | Remarks |
|---|--|------------------------------------|--------------------------------------|--------------------------------------|---------|
| II(i)   | Extension, Co-curricular & Field-based Activities              | Max.20 marks                       |                                      |                                      |         |
| II(ii)  | Contribution to Corporate Life & Management of the Institution | Max.15 marks                       |                                      |                                      |         |
| III(iii)  | Professional Development Activities                            | Max.15 marks                       |                                      |                                      |         |
| Minimum Score required= 15 marks out of total of 50 marks |  |                                    |                                      |                                      |         |
| Minimum score required= 15 marks out                      |  | <b>TOTAL SCORE for CATEGORY-II</b> |                                      |                                      |         |

|                        |  |  |  |  |
|------------------------|--|--|--|--|
| of a total of 50 marks |  |  |  |  |
|------------------------|--|--|--|--|

**CATEGORY – III : RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTION**

| Cat No.   | Activities   | Marking criteria   | Score (as assessed by the applicant) | Score (As assessed by the Committee) | Remarks |
|---|--|--|--------------------------------------|--------------------------------------|---------|
| III(A)  | <p><i>Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows: (i) indexed journals - by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 25 points. The evidence of Impact factor must be submitted by the applicant.</i></p> <p><i>The API score for joint publications will have to be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the first/principal author and the corresponding author/supervisor/mentor of the teacher would share equally 60% of the total points, and the remaining 40% would be shared equally by all other authors.</i></p> |  |                                      |                                      |         |
|   | Research Publication :<br><br>Journals and Conference Proceedings  | a) Refereed journal = 15 /publication;   |                                      |                                      |         |
|   |  | b) Non-refereed but recognized and reputable journal and periodicals with ISBN/ISSN numbers = 10 /publication; |                                      |                                      |         |
|   |  | c) Conference proceedings as full paper (abstract not to be included)= 10/publication                          |                                      |                                      |         |
| III(B)  | <b>Published books and book-chapters</b>   |  |                                      |                                      |         |
| Research Publication:<br>Books, chapters in books | a)Text or Reference Books published by International Publishers with an established peer review system = 50 /sole author ; 10 /chapter in an edited book   |  |                                      |                                      |         |
|   | b) Subject books by National level publishers/ State and Central Govt. Publications with ISBN / ISSN numbers = 25 /sole author and 5 /chapter in edited books;   |  |                                      |                                      |         |
|   | c) Subjects Books by local publishers with ISBN / ISSN numbers = 15 /sole author and 3 /chapter in edited books;   |  |                                      |                                      |         |
|   | d) Chapters contributed to edited knowledge based volumes published by International Publishers = 10 /chapter;   |  |                                      |                                      |         |
|   | e) Chapters in knowledge based volumes in Indian / National level publishers with ISBN/ISSN numbers & with numbers of National / International directories = 5/chapter   |  |                                      |                                      |         |

| III(C) | <b>On-going and Completed Research Projects and Consultancies</b> |  |  |  |
|--------|---|--|--|--|
|        | (i) & (ii)<br>On-going<br>Projects and<br>Consultancies           | <p>a) Major Projects amount mobilized with grants above Rs. 30.0 lakhs (Sciences/ Engg./ Agri./ Vet.Sc./ Med. Sc.) <b>OR</b> Major Projects amount mobilized with grants above Rs. 5.0 lakhs (Fac. of Lang./ Arts/ Human./ Soc. Sc./ Libr./ Phy. Edn./ Management) = <b>20</b> /project;</p> <p>b) Major Projects amount mobilized with grants above Rs. 5.0 lakhs up to Rs. 30.00 lakhs (Sciences/ Engg./ Agri./ Vet.Sc./ Med. Sc.) <b>OR</b> Major Projects amount mobilized with minimum of Rs. 3.00 lakhs up to Rs. 5.00 lakhs (Fac. of Lang./ Arts/ Human./ Soc. Sc./ Libr./ Phy. Edn./ Management) = <b>15</b>/project;</p> <p>c) Minor Projects amount mobilized with grants above Rs. 50,000 up to Rs. 5.00 lakhs (Sciences/ Engg./ Agri./ Vet.Sc./ Med. Sc.) <b>OR</b> Minor Projects amount mobilized with grants above Rs. 25,000 up to Rs. 3.00 lakhs (Fac. of Lang./ Arts/ Human./ Soc. Sc./ Libr./ Phy. Edn./ Management) = <b>10</b>/project;</p> <p>d) Amount mobilized with minimum of Rs. 10.00 lakhs (Sciences/ Engg./ Agri./ Vet.Sc./ Med. Sc.) <b>OR</b> amount mobilized with minimum of Rs 2.00 lakhs (Fac. of Lang./ Arts/ Human./ Soc. Sc./ Libr./ Phy. Edn./ Management) = <b>10</b> /Rs. 5.00 lakhs and 2.00 lakhs respectively;</p> <p>e) Completed project report (accepted by funding agency) = <b>20</b> /major project and = <b>10</b> /minor project;</p> |  |  |
|        | (iii) and (iv)<br>Completed Projects<br>and Consultancies         |  |  |  |
|        | (v) Patents / Technology Transfer / Product / Process             | <p>f) Patent/ Tech. Transfer/ Product/ Process (Sciences/ Engg./ Agri./ Vet.Sc./ Med. Sc.) <b>OR</b> Major Policy document of Central/State Govt. Bodies (Fac. of Lang./ Arts/Human./ Soc. Sc./ Libr./ Phy. Edn./ Mgmt.) = <b>30</b> /national level output or patent and = <b>50</b> /international level</p>   |  |  |

| III(D) | <b>Research Guidance</b>  |   |  |  |
|--------|---------------------------|---|--|--|
|        | (a) M.Phil. or equivalent | a) Degrees awarded = <b>3</b> /candidate; |  |  |
|        | (b) Ph.D. or equivalent   | b) Degree awarded = <b>10</b> /candidate; |  |  |
|        | (c) Ph.D. or equivalent   | c) Thesis submitted = <b>7</b> /candidate |  |  |

| III(E) | <b>Training, Teaching, Paper presented, Innovative Lectures etc.</b>   |  |  |  |
|--------|--|--|--|--|
|        | (i) Training Courses, Teaching-Learning-Evaluation Programmes, Faculty Development Programmes (not less than one-week duration)  | not less than TWO weeks duration = 20 each (maximum = 30); ONE week duration = 10 each (maximum = 30);   |  |  |
|        | (ii) Papers presented in Conferences, Seminars, Workshops, Symposia<br><br><i>NOTE: If a paper presented in Conference / Seminar is published in the form of Proceedings, the points would accrue for the publication [III (a)], not under this sub-</i> | <p>a) International Conference = 10 each;</p> <p>b) National Conference = 7.5 each;</p> <p>c) Regional / state level Conference = 5 each;</p> <p>d) Local-University/College level Conference = 3 each</p> |  |  |

|  |  |   |  |  |
|--|--|---|--|--|
|  | <i>category [III(c)(ii)]</i>   |   |  |  |
|  | (iii) Invitations for Conferences / Seminars / Workshops to Deliver Lectures/Chair Session | a) International = 10 each;<br>b) National level = 7.5 each<br>c) State level / Regional = 5 each<br>d) Univ. / College level Endowment Lectures = 5 each |  |  |
|  |  | <b>TOTAL SCORE for CATEGORY III</b>   |  |  |

### 1. SUMMARY OF API SCORES

| Category |   | Last Academic Year | Total API Score for the ENTIRE Assessment period | Annual Average API Score for the Assessment period |
|----------|---|--------------------|--|--|
| I        | Teaching, Learning & Evaluation – related activities    |                    |  |  |
| II       | Co-curricular, Extension, Professional Development etc. |                    |  |  |
| I+II     | Total for Category I and Category II                    |                    |  |  |
| III      | Research and Academic Contribution                      |                    |  |  |

### 2. SUMMARY OF PUBLICATIONS, AS APPLICABLE

| Sl.No. | Title of the Publication | Month & Year of Publication | Name of the Journal where published | ISBN/ISSN Nos. |
|--------|--------------------------|-----------------------------|-------------------------------------|----------------|
| 1.     |                          |                             |                                     |                |
| 2.     |                          |                             |                                     |                |
| 3.     |                          |                             |                                     |                |
| 4.     |                          |                             |                                     |                |
| 5.     |                          |                             |                                     |                |
| 6.     |                          |                             |                                     |                |
| 7.     |                          |                             |                                     |                |
| 8.     |                          |                             |                                     |                |
| 9.     |                          |                             |                                     |                |
| 10.    |                          |                             |                                     |                |

### 3. SUMMARY OF COURSES, WORKSHOPS, PROGRAMMES ETC. ATTENDED, AS APPLICABLE,

(Orientation Courses / Refresher Courses / Research Methodology Workshops / Training / Teaching-Learning-Evaluation

| Sl.No. | Name of the Course/Programme | Duration | Period (from....to....) | Organized by |
|--------|------------------------------|----------|-------------------------|--------------|
| 1.     |                              |          |                         |              |
| 2.     |                              |          |                         |              |
| 3.     |                              |          |                         |              |
| 4.     |                              |          |                         |              |
| 5.     |                              |          |                         |              |

Signature of Applicant :

Date :